AMENDED

Nº 47922

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

	e of filing in State Engineer's Office
Cet u	urned to applicant for correction
orr	rected application filed
	MAY 2 2 1984
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	The applicant Espil Sheep Co. (undivided 6.5% interest) et al
	P.O. Drawer N of Susanville Street and No. or P.O. Box No. City or Town
···-	California 96130 , hereby make application for permission to appropriate the public State and Zip Code No.
ion; For	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- Fish Spring Ranch (undivided 28% interes; if a copartnership or association, give names of members.) P.O. Box 44 Reno, NV. 89510. Vella L. rvik (undivided 15.5% interest) 455 N. Harmon Rd. Fallon, NV. 89406. Bureau of and Management (undivided 50% interest) P.O. 1090 Susanville, CA. 96130.
1.	The source of the proposed appropriation is Unnamed Seasonal Lake Name of stream, lake, spring, underground or other source
2.	The amount of water applied for is 0.02 second-feet One second-foot equals 448.83 gals. per min.
	One second-foot equals 448.83 gals. per min. (a) If stored in reservoir give number of acre-feet 1.5 Acre-Feet
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	irrigation, power, mining, manufacturing, domestic, of other use. Must mint to one use.
۱.	If use is for:
	(a) Irrigation, state number of acres to be irrigated
	(b) Stockwater, state number and kinds of animals to be watered 260 Cattle & 2000 Sheep
	(c) Other use (describe fully under "No. 12, Remarks"
	(d) Power:
	(1) Horsepower developed.
	(2) Point of return of water to stream
5.	The water is to be diverted from its source at the following point Within the N.W. \(\frac{1}{2} \) of the N.W. \(\frac{1}{2} \) of \(\frac{1}{2} \) Of \(\frac{1}{2} \) Of \(\frac{1}{2} \) Describe as being within a 40-acre subdivision of public
	Section 24, T.28N., R.18E., M.D.B.& M., at a point from which the N.E. Corner survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
	of Section 1, T.28N., R.18E., M.D.B.& M. Bears N.15°53'25"E., 16877.30 feet.
5.	Place of use. Within the N.W. & of the N.W. & of Section 24, T.28N., R.18E.,
•	Describe by legal subdivision, If on unsurveyed land, it should be so stated.
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7.	November 1 and shout March 31 of each year
7.	
7. 8.	Use will begin about November 1 and end about March 31 , of each year. Month and Day Month and Day

10.	Estimated time required to construct works. 3 years If well completed, describe works.	
11.	Estimated time required to complete the application of water to beneficial use 4 years	
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.	
	B.L.M. Project No. 4917 Pipe Spring Slick Stockwater Pit.	
	B.L.M. Map No. CA-020-WR-23.	
	Virgil L. Whitten (Agent) Water Right By S/Virgil L. Whitten P.O. Box 1090 705 Hall Street Susanville, California 96130	Surveyor No. 686
Prot	rested	
	APPROVAL OF STATE ENGINEER	
the all the sou any pri which exi	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the owing limitations and conditions: This permit is issued subject to all existing rights or source. It is understood that the amount of water herein granted is only a tempo owance and that the final water right obtained under this permit will be dependent period of use and the average number of livestock served from the waters of this rce. The State retains the right to regulate the use of the water herein granted and all times but does not take responsibility for the use of the Federal range. This Permit does not extend the permittee the right of ingress and egress on put vate or corporate lands. This permit is subject to the condition that the permittee must ensure that will chave customarily used such water will have access thereto, NRS 533.367. The issuance of this permit does not waive the requirements that the permit hold ain other permits from State, Federal, and local agencies. This permit is issued with the express understanding and on the condition that sting grazing use of the public range by authorized users or permittees will not be aired or adversely affected by approval and issuance of this permit.	orary t upon at olic, dlife
The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and	
	to exceed)
hea	d of cattle and 2000 sheep.	
Wor	k must be prosecuted with reasonable diligence and be completed on or before. November 9, 1987	
Proc	of of completion of work shall be filed before December 9, 1987	
App	dication of water to beneficial use shall be made on or before	
Proc	of of the application of water to beneficial use shall be filed on or before	
Мар	o in support of proof of beneficial use shall be filed on or before	
Com	pletion of work filed. JAN 2 2 1986 IN TESTIMONY WHEREOF, L.PETER G. MORROS. State Engineer of Nevada, have hereunto set my hand and the seal of	Canali, *
Proo	of of beneficial use filed. AUG 1 1 1987 my office, this 9th day of November	
Cult	ural map filed	
Certi	ificate No. 12700 Issued MAR 2 9 1991 A.D. 19 04	-4